

**February 15, 2019**

**Volume 39 Issue 04**

# ***DESERT WHISPERS***

57334 Christmas Tree Road  
P.O. Box 181  
Christmas Valley, Oregon 97641  
Phone: 541-576-2216



**Photo by: Rocky D. Barrett**

Next Desert Whispers DEADLINE  
**7 DAYS PRIOR**  
at 2:00 p.m.

## DESERT WHISPERS

The intent of *DESERT WHISPERS* is to publish a variety of information from all aspects of life in North Lake County. We neither support nor condemn any ideas, creed, religion, custom, attitude, belief or law. Opinions expressed are not necessarily the opinions of the North Lake Park & Recreation District Board members, staff, personnel or advertisers. The North Lake Park & Recreation District is not responsible for errors in articles and/or ads submitted to be published without change. The North Lake Park & Recreation District Board of Directors reserves the right to reject any submitted material for any reason.

*DESERT WHISPERS* welcomes letters to the Editor. Letters should be printed or written clearly. Each letter **must be signed**. *DESERT WHISPERS* reserves the right to condense long letters or to edit for content. We will avoid this whenever possible. *DESERT WHISPERS* reserves the right to judge the acceptability of a letter in regards to vulgarities, profanities, or slanderous content.

Deadlines for *DESERT WHISPERS* are at least seven (7) Days before issue dates of the 1st and 15th of each month. Please have your ad or article to the *DESERT WHISPERS* office BEFORE the published deadline. If the ad or article is NOT received by 2 pm on the deadline, it may not make it into that issue. Ads and articles can be received by mail, by e-mail, or dropped off at the office.

- The Editor



## Renting the Christmas Valley Community Hall

*Park and Rec*

The Christmas Valley Community Hall, located at 87345 Holly Lane, in Christmas Valley, is available for rent.

A refundable cleaning/damage deposit of \$50 is required for the rental of the building. The deposit will be returned if the building is left in the same (or better) condition as you found it.

At the conclusion of your event, if the heater in the main area of the hall is not turned down to 52° (as the instructions posted state), you will be billed \$9.00/hr for fuel, until the setting is corrected.

Call for availability:  
541-576-2216.

**DESERT WHISPERS**  
is a twice-monthly publication of  
**NORTH LAKE PARK & RECREATION**

57334 Christmas Tree Rd. / P.O. Box 181  
Christmas Valley, Oregon 97641

**541-576-2216**[PHONE]

**541-576-2272**[FAX]

*DesertWhispers@yahoo.com*  
*CVParkandRec.org*



North Lake Park and Recreation

### Park & Rec Board Members

**Ron Wilson**..... 503-250-3134  
**Glenna Wade**..... 541-576-2216  
**Barbara Ferrando** ..... 541-576-2140  
**Shara Shumway**.....541-480-6461  
**Chuck Carroll**.....**541-576-2216**

**Christmas Valley Park & Rec Office**  
Open: Monday - Friday • 10 am - 2 pm

## IMPORTANT NUMBERS

### INFORMATION NUMBERS

Air Link (Emergency Dispatch) .....  
.....800-621-5433  
Air Link (Business Office) .....  
.....800-353-0497  
A.A. (Central Oregon) .....  
.....541-548-0440  
C.V. Fire Dept..... 541-576-2212  
or..... 541-480-3979  
**Emergencies.....911**  
C.V. Post Office ..... 541-576-2657  
C.V. Water Supply..... 541-576-2090  
Lake Co. Sheriff CV.. 541-576-2781  
Lake Co. Sheriff-Lakeview .....  
..... 541-947-6027  
State Police (Lakeview) .....  
..... 541-947-2267  
Midstate Electric..... 800-752-5935  
NLC, EMS Business #541-576-2759  
NL Health District.... 541-576-2165  
NL Public Health..... 541-576-2115  
New Beginnings (24hrs).....  
..... 541-576-3051  
or..... 1-800-850-4838  
St. Charles Hospital.. 541-382-4321  
Women's Crisis Center. ....  
..... 800-338-7590

### LANDFILL SCHEDULE

**Christmas Valley** (on Rainbow Road):

Thursday - Saturday, 8:30 am - 4:30 pm

**Fort Rock** (1.5 miles west of town):

Sunday 9:00 am - 12:00 pm

**Paisley:**

Saturday 8:30 pm - 4:30 pm,

Wednesday 12:00 pm - 4:30 pm

**Silver Lake:**

Sunday 1:00 pm - 4:00 pm

All transfer sites closed on: Easter,  
Thanksgiving & Christmas. Bring  
washers, dryers, stoves, etc., to the  
Christmas Valley Landfill ONLY for the  
North end.

**541-417-1255**



## North Lake Health District



87520 Bay Road, Christmas Valley

**541-576-2165**

NLHD Office Manager: Kelly McCord

**LA PINE COMMUNITY  
HEALTH CENTER**  
**541-576-2343**

**Massage Therapy Services**  
**SHAWN LAVALLEE, LMT**

By appointment: 576-2110 or 576-2043

**Optometric Physician**  
**TIMOTHY ARBOW, O.D.**

By appointment: 541-554-9888

**Naturopath/Acupuncture Services**  
**NATASHA RUDD, N.D., LAC**

By appointment: 541-385-6249

**Chiropractic Physician**  
**HELMUT E. EICHNER, D.C.**

By appointment: 541-633-6563

**Mental Health**  
**TARA JONES, LCSW, CADC1**

By appointment: 541-515-9233

## Food Share:

3rd. Tues. of every month.

9am-2pm (closed 12-12:30)

Located next door to Dorcas



## Freedom of the Press

*Christmas Valley Park and Rec*

Freedom of the press gives Christmas Valley Park and Recreation exclusive control over what we choose to publish in Desert Whispers, including the right to refuse to print anything for any reason.

## LOCAL RESOURCES

### FREE

Food, clothing, shoes,  
household items and more!

Exchange items & donate.

Wednesday-Friday, 10 am-3 pm

**Praise The Lord Fellowship**

576-3079 • 35 NE Arrowhead

CV Hwy to Snowflake,  
turn left on Arrowhead

(come to NE corner)

## DORCAS DEPOT THRIFT SHOP



*All proceeds  
are used for  
needs in the  
community*

On Aspen Lane next to Food Share

**12 - 4 PM**

**Wednesdays and Saturdays!**

*Sponsored by Christmas Valley  
Community Church*

**\$1.00 Bag Sale!**  
**Sat. March 30<sup>th</sup>**

**Lake County Public Transportation**  
Operated by Lake Co.  
Senior Citizens Assoc.

**February Lunch & Bus Schedule**

### LUNCHES:

**Summer Lake Tuesday 12<sup>th</sup> (with bus)**

**Christmas Valley Thursday 21<sup>st</sup>**

**Summer Lake Tuesday 26<sup>th</sup> (no bus)**

### TRIPS:

**Bend Monday 11<sup>th</sup> Not Definite**

**La Pine Wednesday February 13<sup>th</sup>**

**Bend Thursday 21<sup>st</sup> Not Definite**

( Please make appts. after 9:45 am &  
before 1:00 pm)

Call Debbie @ 541-480-3600 for a  
reservation on the bus.

Please be aware that schedule is  
subject to change

**Veteran Medical trips available**

**Non Emergency Medical are  
available to those who have  
Medicaid, a medical appointment  
and qualify.**

**Please call Ecolane @ 877-875-4657  
to see if you qualify.**



**NORTH LAKE**

# Soup Kitchen

**at the C.V. Community Hall**

For more information call: 541-576-2140 or 650-455-0052.

**Tuesdays**

**11:30 am - 1:00 pm**

**at the  
CV Community Hall**

# WEEKEND MARKET

CHRISTMAS VALLEY

at the Christmas Valley Community Hall • 9AM-5PM

Biscuits & Gravy  
Chili Cheese Nachos  
and Hot Dogs!

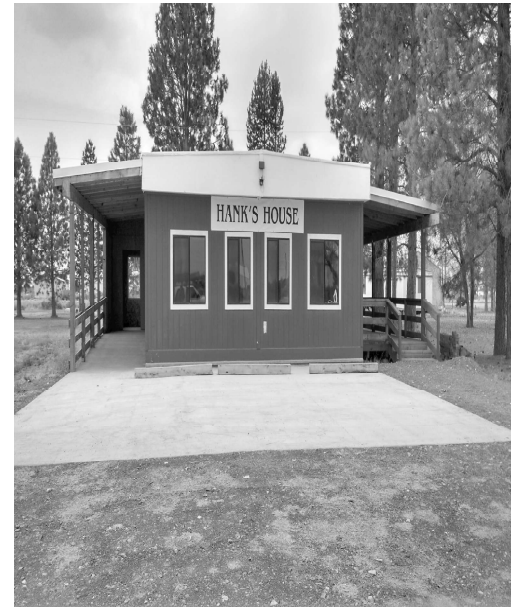
Friday - Saturday

**MARCH**8<sup>th</sup> & 9<sup>th</sup>

Soup Kitchen  
Bake Sale

**Movies 4/ \$1.00 • House Plants****Easter Gifts • Fine Jewelry****Electronics • Hand Crafted Items and so much MORE!****Vendor Tables Available. \$5.00 per day.**

For information call Barbara at 541-576-2140 or 650-455-0052



How To Rent Hanks House:

Live Radio Programs On

## KPAI Radio

Current Programming Schedule is

at: [www.paisleyschooldistrict.com](http://www.paisleyschooldistrict.com)

when you get in there you click on

KPAI radio 103.1 FM on the left side.

When you get there choose

click here to listen.

The school has classes in radio so they are  
on the air at times through the day.



## Story Time

Come join us at the Christmas Valley Library on the  
2<sup>nd</sup> and 4<sup>th</sup> Thursday of every month (excluding  
holidays) from 10am -11am.



Christmas Valley Library  
57338 Christmas Tree Lane  
541-576-2336

**COME  
JOIN US!**  
1st and 3rd  
Wednesday of  
each month



## SEWING & CRAFTS GROUP

at the "Hank's House"

**9:30 am - 3:00 pm \$4.00 each**

Bring a sack lunch and join us for a  
fun day. We are sorry we can not  
allow children due to liability.

**Karen: 541-576-2364****Sandie: 541-815-5683**

The Activity Center at the  
Outback Retirement Center,  
Inc. also called "Hanks House"  
in memory of our founder Mr.  
Hank Warkentin is now avail-  
able to the public for private  
events. The fees are as follows:

- Kitchen Only: \$50/day
- Building w/Kitchen: \$100/day
- Building Only: \$75/day
- Long term use: To be deter-  
mined by ORC Board as pre-  
sented
- Additional Set-up day: \$30/day
- A \$100 refundable cleaning fee  
and proof of insurance will be  
required

To make reservations or to get  
additional information: Call  
541-576-2225 or Email: [outback-  
retirementcenter@gmail.com](mailto:outbackretirementcenter@gmail.com)

To check out the online calen-  
dar to see if your date is open:  
[https://www.outbackretirement-  
center.org/events-calendar](https://www.outbackretirement-center.org/events-calendar)

Renting Hanks House is one way  
of supporting our mission of  
providing affordable housing for  
the elderly. Thank you for your  
support.



**THE SHED CENTER**  
Storage Your Way™  
theshedcenter.com

SHEDS, GARAGES,  
COTTAGES, ANIMAL  
SHELTERS, AND MORE  
RENT-TO-OWN AVAILABLE  
NO CREDIT CHECKS

2211 SW HWY 97, Madras, OR 97741

**541-325-1220**

Walk-ins Welcome

**ANN'S STYLING SALON**



Cuts • Styling • Color • Weaves  
Perms • Manicures • Pedicures  
Artificial Nails, Including Acrylic

87142 Christmas Valley Hwy.  
at the JackRabbit Jct.

M-T: 9am - 5pm • TH-F 9am - 5pm

**541-576-3531**

Rose Gibson Feb. 15<sup>th</sup>  
Cathy Bell Feb. 23<sup>rd</sup>  
Nik Shumway Feb. 23<sup>rd</sup>



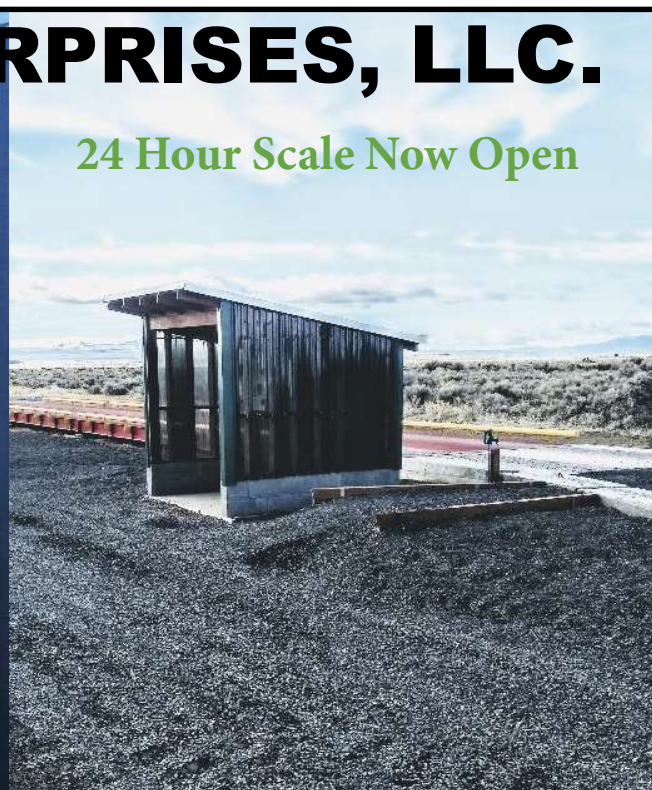
**Sid's Mexican Kitchen**  
ORDERS TO GO!  
Thursday & Friday  
11am to 4:30pm  
541-576-2230  
Check out the menu on Facebook!  
We have Reser's products in store  
Located at Sid's Produce

Park and Recreation would like to say **Thank You** to Mr. Dan Maple for keeping the snow under control at the Community Hall and here in our parking lot.

Desert Whisper would like to say Thank You to Mike & Rosie Gibson for helping out with the proofreading of the paper.

# HELENA AGRI-ENTERPRISES, LLC.

24 Hour Scale Now Open



**SEED • FERTILIZER • CHEMICALS**

Field Tech <b>Clayton Worman</b> 541-419-2875	Manager <b>Larry Turnbow</b> 503-480-6819	Applicator <b>Tristan Grassman</b> 541-815-1318	Warehouse <b>Adam Kirkland</b> 503-949-6514
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**HIGH DESERT MX****CHRISTMAS VALLEY, OREGON  
503.488.9190****OPEN EVERY WEEKEND****10am - 4pm  
(Weather Permitting)****\$25.00/Rider****highdesertmx@gmail.com  
highdesertmx on Facebook**56721 S. Fandango Rd.  
Silver Lake, OR 97638*Check FB page  
for updates**Looking for PAID  
EVENT WORKERS!!***V&V AUTOMOTIVE****Auto & Diesel Repair Mobile Available  
Welding and Fabrication****Verlyn Foster****Owner/Operator  
dodgeman1269@gmail.com****85872 Christmas Valley Hwy.  
Christmas Valley Oregon****(541)647-8019****Oil change on most cars and light  
trucks \$34.95. Some vehicles  
excluded.  
Call for details or to make an  
appointment.**

## Something to Think About

The cold has really sat in the last few weeks and still more and cold weather is on it's way. I know we have folks out here that are older and have no one on hand 24/7 to make sure they are warm and safe. Please remember to check on your neighbors.

The Editor

### From Ethel's Cookbook Chuck Wagon Specials **Mexican Corn Bread**

- 3 Cups Corn Meal
  - 2 Cups Flour (whole wheat okay)
  - 1 tsp Salt
  - 1 tsp Soda
  - 2 Cups Sour Milk or Buttermilk
  - 1 Cup Corn (fresh or canned)
  - 3 Beaten Eggs
  - 1/2 cup Melted Butter or oil
  - 2 Green Chilies chopped
  - 1 cup shredded Cheese
  - 1/2 cup chopped onion
- Mix and Bake @ 400 degrees for about 30 mins.

## Did You Know

Fun Fit Friends Weight Loss-support group meets every Thursday night @ 5:30 PM in the Senior Center behind the Tumbleweed Thrift Store? They say come join the fun and that all ages are welcome and best of all its Friendly and Free

**Narcotics Anonymous  
Meeting 7pm Wednesdays  
Christmas Valley Community Hall  
(Behind Chevron station on Holly St.)****\*Speaker meeting last  
Wednesday of the month**

## Help Fill a Local Need: Volunteer Your Time

Find something in your community that suits you. This community primarily functions through volunteers. We have many new community members and this community can benefit from a little bit of your time. The many new community members tax the already over stretched, long standing volunteers that oil the works of the under supported needs of the north end communities.

If you have questions of how you can help feel free to contact me, Glenna Wade, via Facebook [glennasonly] and I can help you find an activity that suits you.



# Santa's Hardware

Christmas Valley's  
Biggest - Little  
General Store



## AMMO

.17 HMR  
38 Special  
9 mm Luger  
380 Auto  
357 Mag  
.22 LR  
.223



## Plumbing Winterizing Supplies



## WORKWEAR MEN & WOMEN

ALL  
SIZES  
OF  
JEANS



HANES SOCKS

## Toys, Crafts, Art & Games!



Breyer

## DVD RENTALS



PET  
SUPPLIES!

## YOUR PROPANE HEADQUARTERS!

If your tank is out of date...NO PROBLEM. we've got you covered

Open 7 Days a Week

9am-6pm Mon-Sat, 10am-4pm Sunday

Call (541) 576-2999

87038 Christmas Valley Highway

# QUALITY CINDERS

Pit Run or Screened, 1" - minus  
**RED or BLACK**

-TRUCK SPREAD-

Great for MUD HOLES and DRIVEWAYS!

Also available:

Gravel, Sand-Gravel mix, Top Soil,  
Fill Dirt, Large Colored Rocks

**541-419-9454**  
**OR 541-280-7324**

**BAND OF BROTHERS**  
**Local Chapter**  
**Call: free supplies**  
**for our Vets**

Ask for Amador Aguirre:  
**541-576-4503 local rep.**

If you are ready to QUIT,  
we are ready to help!

**1-800-QUIT-NOW** 1-800-784-8669



# LOOK

Excellent Fill Material

Pivot Track Fill

25yd Load Del

\$165.00 to \$225.00

Depending on Location

**541.576.3595**

# Lakeside Terrace

Motel, RV Park, and Restaurant  
"Meeting all your lodging needs in Christmas Valley"



- Motel on the Lake
- RV Park with Full Hook-Ups
- Fully Furnished Vacation Homes on the Golf Course

WINTER HOURS:

**Restaurant**  
541-576-2510

Monday - Thursday: 5:30 am - 3:00 pm  
Friday & Saturday: 5:30 am - 7:00 pm

CLOSED SUNDAYS

For Reservations & Info: **541-576-2309**

87275 Spruce Lane • Christmas Valley • Kerry and Carmen Cardwell, Owners  
www.lakesideterracecv.com • lakesideterracecv@yahoo.com

**J.W. KERNS HARDWARE & FEED**

87226 CHRISTMAS VALLEY HWY – 541-576-2814

OPEN: MONDAY-FRIDAY 8-5 &amp; SATURDAY 9-5

**EGGLAYER  
CRUMBLES****\$1.00 OFF****50# BAG**

SAGE COUNTRY

VETERINARY  
SERVICE**FEBRUARY****20<sup>TH</sup>****HERE AT J. W. KERNS****ALFALFA & GRASS HAY****STRAW****SOLD BY THE BALE****CHICKS ARE COMING****LEPA** SEE US FOR  
SPRINKLER DESIGNS**REBATES AVAILABLE****PINE  
WOOD PELLETS****\$210  
PALLET****Your  
Christmas Valley  
Health Center!**La Pine Community  
Health Center

87520 Bay Rd

Christmas Valley, OR 97641

Monday-Thurs

8:00 am - 5:00 pm

Friday

9:00 am - 4:00 pm

(Closed 12 pm - 1 pm for Lunch)

**X-RAY IS  
BACK!**

A huge "thank you" to North  
Lake Health District for pur-  
chasing new x-ray equipment  
for the health center!

A technician is now on site  
each Thursday, 9am - 3pm.

Remember, you may visit our health  
center for x-rays even if your orders  
are not from one of our providers.

**(541) 536-3435**[www.lapinehealth.org](http://www.lapinehealth.org)**Quality Care.****Right Here, Right Now.**

Prices are valid during February 2019. All sales limited to stock on hand.





**SAGEWOOD  
GROCERY**

**(541) 576-2500**

87164 Christmas Valley Hwy

**Winter Hours: 7am-8pm**

**Morning Star Farms  
Vegetarian Products  
\$ 5.99 - \$ 8.29**

**Brewers Lactose Free  
Vanilla Ice cream  
1.5 qt. \$ 6.69**



Find us on:  
**facebook®**

**ATM**

Available Here

**Places to Eat In Christmas Valley**

Farmhouse Cafe 541-576-4000

Lakeside Terrace 541-576-2510

Coopers Chicken 541-576-2200

Sids Mexican Food 541-576-2230

Stompin Grounds No phone

The Lodge 541-576-4452

Gifts & More 541-576-3600

The Hay Shed 541-640-6712

# **Silver Lake Lion's Annual Chili Feed & Auction**

**Silver Lake Youth Community Center**

**Saturday, March 16, 2019 6:00 p.m.**

**Adults \$5, Kids 6-12 \$3**

**Kids 5 & under free**



## **Chili Contest**



Contestants must bring at least 2 quarts of chili in a warming dish or crockpot to the Community Center by 5:30 p.m.

Judging from 6 p.m. to 6:30 p.m.

Winners to be announced during the Auction



## **Auction**

Pies, quilts, various handmade items and much more!

For additional information or to make a donation

please call 541-548-8816, 541-576-2102

or any Lion's member.

### Final Pre Season Push for February

4000440 Rust 31.00 or 30.50 if 5 or more Pallets( Also in Yellow, Pink, White or Blue.

6500240 Rust \$32.50 a box or \$32.00 if 5 or more Pallets. (Also in Yellow, Blue, White or Pink.

Round Baler Twine 20000110 \$21.50 or \$20.00 a box if 5 or more pallets

Pricing is good thru end of February and shipping is included for preseason orders only

**HUTCHISON <sup>HW</sup> BRAND**  
Farm & Ranch Supplies • Livestock & Equine Equipment

BSF4-8' Bale Feeder

Tubular Livestock Gates

Corral Panels

Tombstone Hay Saver

Steel Stock Tanks

HCF 38S-Crown Feeder

Baler Supplies

Oval Corral Arch & Gate

Fence & Wire

Waterers

Made in USA

**CK Farm and Ranch Supplies ( K Taylor Hay and Farm Service.)**  
1110 South 11th Street Lakeview, OR 97630 Phone 541-219-2225

## CHRISTMAS VALLEY MINI STORAGE

PO Box 783, Christmas Valley, OR 97641



10 x 12 \$50/month

12 x 20 \$80/month

20 x 24 \$100/month

**(541) 576-2640**



**BUY LOCAL  
SUPPORT  
BUSINESS IN  
CHRISTMAS  
VALLEY**



### Dr. Natasha S. Rudd, N.D., L.Ac.

Acupuncture, botanical medicine, Bowen Therapeutic Technique, Cranial Sacral Therapy, family health care, flower essence prescribing, general internal medicine, homeopathy, primary health care, personalized nutrition, shiatsu massage, stop smoking treatments, and vitality longevity evaluations.

Dr. Rudd is accepting new patients and referrals for patients seeking natural therapies. To schedule an appointment to be seen by Dr. Rudd at the **North Lake Health District's Medical Complex**, please call 541-385-6249.

**Outback Retirement  
Center, Inc. Board  
of Directors meets  
monthly on the 4th  
Mon. at 6 pm at the  
Outback Office.**



# PUBLIC NOTICE

## Lake County Planning Commission Notice of Public Hearing



**LAKE COUNTY**  
**Planning Department**  
Darwin Johnson Jr., Planning Director  
513 Center Street, Lakeview, OR 97630  
541-947-6036  
Fax: 541-947-2144  
Email: [djohnson@co.lake.or.us](mailto:djohnson@co.lake.or.us)  
Website: [www.lakecountyor.org](http://www.lakecountyor.org)

28 January 2019

RE: Application(s) pending before the Lake County Planning Commission

NOTICE TO MORTGAGEE, LIENHOLDER, VENDOR OR SELLER: OREGON REVISED STATUTE 215 REQUIRES THAT IF YOU RECEIVE THIS NOTICE, IT MUST PROMPTLY BE FORWARDED TO THE PURCHASER.

Sir/Madam,

As an adjacent property owner, the attached notice of public hearing provides information regarding and application before the Lake County Planning Commission, its purpose and location, in which you may be interested.

A copy of the application and applicable criteria is available for review at the County Planning Office, Lake County Courthouse, 513 Center Street, Lakeview, Oregon 97630. A copy of the application and applicable criteria is available upon request for copying and mailing costs of approximately \$5.00.

Public hearing procedure offers an opportunity for testimony in favor, neutrality or in opposition to the proposal. The Lake County Planning Commission reserves the right to establish a reasonable testimony time to include cross-examination and rebuttal. Oral testimony will be received at the time of the hearing and written testimony received prior to or at the hearing will be considered. In either case, your testimony must address criteria applicable to the application as described in the attached notice or other criteria in the County's Comprehensive Plan, Zoning Ordinance or Land Development Ordinance, which you believe apply to the decision.

Failure to raise an issue at the hearing or to provide sufficient specificity precludes your ability to appeal the decision. Should you have further questions or concerns on this matter, please call me at 541-947-6036 or email [djohnson@co.lake.or.us](mailto:djohnson@co.lake.or.us).

Sincerely,

Darwin Johnson Jr.  
Planning Director

Notice of Hearing – TYPE II: CUP – Non-Farm Dwelling & Temp. Use P. (Living in RV while Building)  
File # 18-068-CUP & 18-069-TUP (Dunne)

Page 1 of 5

NOTICE IS HEREBY given that the Lake County Planning Commission will hold a public hearing Tuesday, February 19, 2019, at 6:00pm, in the Board of Commissioners Meeting Room, 513 Center Street, Lakeview Oregon, to receive public comment and testimony on the following applications. Failure to raise an issue at the hearing or to provide sufficient specificity precludes your ability to appeal the decision. If you have needs requiring special arrangements, please call 541-947-6036 at least 24 hours prior to the meeting.

### CONDITIONAL USE PERMIT APPLICATION NO. 18-068-CUP

Public Hearing concerning an application by Glen and Rena Dunne to establish a Non-Farm Dwelling on 5.00 acres, described as T27S R19E S07 TL1800, 8 miles east of Christmas Valley to Fossil Lake Road then north 0.75 mile to Klamath Lane, then east 0.5 miles to the southwest corner of the property, in an A-2 Agriculture Use Zone. A decision will be based on Articles 3 and 24 of the amended Lake County Zoning Ordinance of 1980.

### TEMPORARY USE PERMIT APPLICATION NO. 18-069-TUP

Public Hearing concerning an application by Glen and Rena Dunne to live in a Recreational Vehicle while establishing a single-family dwelling on 5.00 acres, described as T27S R19E S07 TL1800, 8 miles east of Christmas Valley to Fossil Lake Road then north 0.75 mile to Klamath Lane, then east 0.5 miles to the southwest corner of the property, in an A-2 Agriculture Use Zone. A decision will be based on Articles 26, Section 26.06 of the amended Lake County Zoning Ordinance of 1980.

## Lake County Planning Commission Notice of Public Hearing

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### CONDITIONAL USE PERMIT APPLICATION NO. 19-001-CUP

Public Hearing concerning an application by Luke W Johnson to establish a Single-Family Dwelling on 0.34 acre lot, described as T27S R17E S11CD TL2600, in the Townsite of Christmas Valley, east on Holly Lane between Jingle Bell and Snowman on the southside of the road, in a C-1 Commercial Use Zone. A decision will be based on Articles 9 and 24 of the amended Lake County Zoning Ordinance of 1980.

Published by the Lake County Planning Department, February 6, 2019

*Holly Street*

## Lake County Planning Commission Notice of Public Hearing

NOTICE IS HEREBY given that the Lake County Planning Commission will hold a public hearing Tuesday, February 19, 2019, at 6:00pm, in the Board of Commissioners Meeting Room, 513 Center Street, Lakeview Oregon, to receive public comment and testimony on the following applications. Failure to raise an issue at the hearing or to provide sufficient specificity precludes your ability to appeal the decision. If you have needs requiring special arrangements, please call 541-947-6036 at least 24 hours prior to the meeting.

### CONDITIONAL USE PERMIT APPLICATION NO. 19-003-CUP

Public Hearing concerning an application by Jesus 'Jr' and Jody Gabriel to establish a Non-Farm Dwelling on 10.00 acre parcel, described as T38S R19E S17 TL1400, off Dairy Creek Lane on the southside of the road, in an A-2 Agriculture Use Zone. A decision will be based on Articles 3 and 24 of the amended Lake County Zoning Ordinance of 1980.

Published by the Lake County Planning Department, February 6, 2019

*North*



Eunice Chandler  
1 9 3 3 - 2 0 1 9

Eunice Chandler, 85, of Yoncalla, Oregon passed on January 30, 2019. She was born on August 22, 1933, in Yoncalla to Clarence and Edna (Sehlin) Wilson. She married John Simons in 1952 and Jay Chandler on November 4, 1971. She graduated from Yoncalla High School in 1950 and later earned her Bachelor of Science from Umpqua Community College for Forestry in the 70's. She worked for the Forest Service for several years, was a short order cook and a homemaker. She enjoyed gardening, hiking, painting and drawing. Eunice was known as "Grandmother to the World", with a warm and loving heart. She is survived by daughters, Merri Simons, Neeta Simons, Emma Simons, and Carrie Blackman, all of Yoncalla; Billie Weight of Williston, ND; son, Edd Simons of Battlemountain, NV; 10 grandchildren, 20 great-grandchildren and 19 great-great-grandchildren. Eunice was preceded in death by spouse, Jay Chandler and daughter, Abbie L. Morgan. Arrangements by Smith-Lund-Mills Funeral Chapel, Cottage Grove, OR.

## For Immediate Release

February 11, 2019 (Bend, OR) – Oliver Tatom today filed as a candidate for the Central Oregon Community College Board of Directors. He is running to represent Zone 7, which extends roughly from the High Desert Museum south of Bend through Newberry Country to Fort Rock and Gilchrist. The seat is currently held by Vikki Ricks, who is not seeking reelection.

"As a third generation Oregonian and a second generation COCC student," Oliver said, "I am committed to a thriving community college that provides a ladder up to residents in all six counties of the college district."

A second year nursing student at COCC, Oliver currently serves as president of the 2019 nursing class. He is a nationally registered and state licensed paramedic, and for the past four years he has been employed by Jefferson County EMS in Madras. He contracts as an American Heart Association certified instructor for Cascade Training, teaching courses on basic and advanced life support. And he serves on the board of directors of the Central Oregon Disability Support Network.

Oliver said he was motivated to run by his experience as a student leader working to overcome barriers to higher education for working parents and rural residents. "The college has had several years of declining enrollment. Rather than making low-cost investments to attract and retain non-traditional students, the college continues to cut and wait for the next recession. I love COCC, but we deserve better."

Oliver Tatom lives in rural Deschutes County southeast of Bend. He graduated from Bend High School, earned a Bachelor of Arts in American Studies from the University of Southern California, and trained as a paramedic at the Yale-New Haven Sponsor Hospital Program in Connecticut. His wife, Amy Tatom, is a candidate for Bend-La Pine School Board. They have two children.

The election will be held on May 21, 2019.

Contact:  
Oliver Tatom  
(541) 797-1848  
oliver@olivertatom.com  
<http://olivertatom.com>  
[www.facebook.com/olivertatom4cocc](http://www.facebook.com/olivertatom4cocc)  
[www.twitter.com/olivertatom](http://www.twitter.com/olivertatom)



## MOLLY GLOSS



Photo by Barbara J. Scott

*Save the Date!*



**Christmas  
Valley**

4/25/2019 @ 6:30 PM

.....

4/26/2019 @ 6:30 PM

**Lakeview**



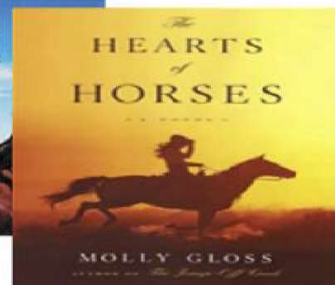
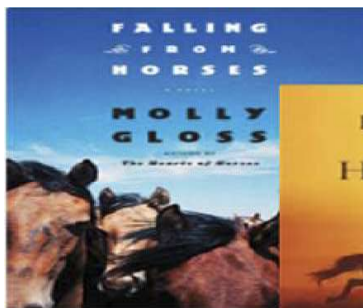
Lake County Libraries  
Enriching every person



Join us for an evening  
with bestselling Oregon  
author Molly Gloss.

Molly Gloss is a fourth-generation Oregonian. Her work often concerns the landscape, literature, mythology and life of the American West. She is the author of five novels including *The Hearts of Horses* and *Falling From Horses*.

She has been awarded the Oregon Book Award, a Pacific Northwest Booksellers Award, the PEN West Fiction Prize, the James Tiptree Jr. Award; as well as Whiting Writers Award.



## ATTN VETERANS: CENTRAL OREGON VET CENTER IS VISITING YOUR LOCATION!

### WHEN/WHERE

**Christmas Valley-Community Clinic**

**February 1st**

**March 1st**

**March 29th**

**April 26th**

**March 29t**

### WHO ARE WE?

**CENTRAL OREGON VET CENTER**  
**1645 NE FORBES RD, SUITE 105**  
**BEND, OR 97702**  
**541-749-2112**

**WWW.VETCENTER.VA.GOV**

### Mission Statement:

To welcome home and honor those who served, those still serving, and their families by reaching out to them, engaging their communities, and providing them with quality readjustment counseling and timely referral.

### READJUSTMENT COUNSELING

Civilians...they just don't get it!

Come down and let's talk...Veteran to Veteran.

### BENEFITS

Find out about what is available that you may have earned.



## Keep Lake County Warm

You can drop off  
Clothes, shoes, blankets etc. at the Christmas Valley Library on Christmas Tree Road.  
The Library is open  
Tuesday, Thursday and  
Saturday. This is a Drop  
Off site only

From Ethel's Cookbook  
Chuck Wagon Specials

### Texas Jail Chili

- 1/2 pound ground up beef suet
- 2 pounds coarsely ground beef (or chopped)
- 3 cloves garlic
- 1 1/2 tbsp paprika
- 3 tbsls chili powder or 3 diced chili pepper pods
- 1 tbsp cumin seed
- 1 tbsp salt
- 1 tsp white pepper
- 1 1/2 tbsp diced sweet pepper pods
- 3 cups water

When olive oil is hot in a 6 qt. pan add meat and suet over high heat, stir constantly till meat is gray (not brown) the meat will have coarse consistency. Add the water, cover and cook at a bubbling simmer for about 2 hours. Add remaining ingredients. Cook another 30 minutes at a bubbling simmer. Add thickening (cornmeal stirred into 1 cup of water) Cook 5 minutes more to if its right thickness add water if to thick

## RABIES CLINIC

**SATURDAY, FEBRUARY 23, 2019**

**9:00 A.M. TO 12:00 P.M.**

**LAKEVIEW ANIMAL HOSPITAL**

**18644 ROBERTA RD.**

**LAKEVIEW, OREGON**

**CHRISTMAS VALLEY COMMUNITY CENTER  
FEBRUARY 27, 2019 FROM 9:00 AM. TO 11:00 A.M.**

**PAISLEY COMMUNITY CENTER  
FEBRUARY 27, 2019 FRP, 1P.M TO 3:00 P.M.**

*We will be offering a rabies vaccination for \$13.00 with no exam charge, also other dog and cat vaccinations at a discounted cost.*

**CASH OR CHECKS ONLY.**

*We will not accept debit or credit cards!*

*Questions please call (541) 947-3383*

### DOG LICENSE

**SENIOR CITIZEN \$5.00**

**SPAYED/NEUTERED \$10.00**

**NOT SPAYED/NEUTERED \$15.00**

*(Must have proof of rabies shot in order to get a dog license!)*

**PLEASE REMEMBER THAT DOG LICENSE FEES  
DOUBLE THE 1<sup>ST</sup> OF MARCH!**



National Park Service  
U.S. Department of the Interior

Crater Lake National Park  
P.O. Box 7  
Crater Lake, Oregon 97604

541-594-3000 phone  
[www.nps.gov/crla](http://www.nps.gov/crla)

## Crater Lake National Park News Release

**Release Date:** January 30, 2019

**Contact:** Sean Denniston (541) 594-3008, [Sean\\_Denniston@nps.gov](mailto:Sean_Denniston@nps.gov)

### Crater Lake Hospitality Announces New Winter Hours

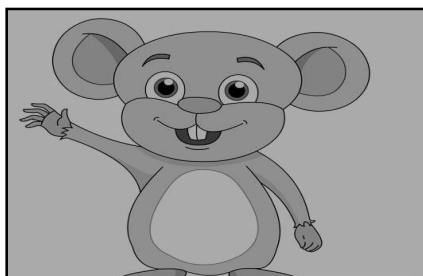
Crater Lake, OR – Crater Lake Hospitality announced today that it will resume operations at the Rim Village Café and Gift Shop on Saturday, February 2, 2019. The Rim Café has been closed since December 23, 2018 when winter weather required the closure of park roads during the recent lapse in appropriations. Crater Lake National Park has now resumed normal operations and the road to Rim Village has reopened.

The Rim Village Café and Gift Shop will now be open on weekends, Saturdays and Sundays, from 10:00 AM to 4:00 PM. It will also be open on Washington's Birthday, Monday, February 18, from 10:00 AM to 4:00 PM. The Café and Gift Shop offers snacks and warm drinks, a variety of books, gifts and outdoor gear, snowshoe rentals, and more!

Crater Lake Hospitality expects to expand the hours of operations this spring. Please check <https://www.travelcraterlake.com/dining/rim-village-cafe/> for current operating hours or call 541-594-2255 ext 3300.

[www.nps.gov](http://www.nps.gov)





## Library News

*Military Mouse*

Don't forget! The Friends of the Library, Annual Winter Doldrums Art Show is this weekend!!  
See you at the Community Hall!!

### **THE SCHEDULE!!**

**February 15<sup>th</sup>**— You can enter your pieces starting at 8:30am to 11:30am  
Public judging is 12pm until 5:30pm

**February 16<sup>th</sup>** Doors open at 9am with the awards posted and pieces for sale will be flagged  
with price. All pieces must be picked up between 4 and 4:30pm —unless other ar-  
rangements were made.

### **THE COST!!**

**\$5.00 per person for three pieces**

**Each of the pieces may be in different categories**

**\$5.00 per family—3 family members may enter 1 piece each**

**FREE! Kids 10 and under with a 2 piece limit**

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### **FEBRUARY TRIVIA!!**

1876, National League of Professional Baseball Clubs was formed in New York

1892, Patent for the “Bottle Cap” received

1915, Frank James of “James Gang” died

1819, The first double-feature theatrical performance held

1863, General Joseph Hooker organized the Army of the Potomac

1910, The Boy Scouts of America was incorporated

1889, Department of Agriculture raised to Cabinet status by Congress

1867, The first ship passed through Suez Canal

1878, Thomas Edison received his patent for the phonograph

1803, Supreme Court overturned United States law for first time

Pope Pius V excommunicated Queen Elizabeth I

1836, Samuel Colt, patented his revolver, AND the Battle of the Alamo began

1868, President A Johnson impeached by US Congress; later acquitted by the Senate.

1942, The Voice of America first went on the airwaves



***Christmas Valley Golf Course reminds you:***

***Playing without Paying is***

***THEFT OF SERVICES.***

## News Release

## FOR IMMEDIATE RELEASE

**U.S. Forest Service**  
**Fremont-Winema National Forest**  
**1301 S. G St.**  
**Schmidt**  
**Lakeview, OR 97630**  
[www.fs.usda.gov/fremont-winema](http://www.fs.usda.gov/fremont-winema)  
**Twitter: @FremontWinemaNF**  
**Facebook: [www.facebook.com/R6FWNF](http://www.facebook.com/R6FWNF)**

**February 7, 2019****Media Contact: Tamara**

**Desk: 541-947-6243**  
**Cell: 541-891-6758**  
**[tamaraschmidt@fs.fed.us](mailto:tamaraschmidt@fs.fed.us)**

**Firewood permits available Monday at Fremont-Winema National Forest offices**

LAKEVIEW, Ore. – Beginning Monday, February 11, personal use firewood permits for 2019 will be on sale at all Fremont-Winema National Forest offices.

The Forest recently adjusted the permit sales, extending the season, for improved customer service.

Permits are available for \$5 per cord with a minimum purchase of four cords. A maximum of eight cords per household is allowed to be cut annually. A cord equates to a wood stack that is four feet wide by four feet high by eight feet long. Firewood permits for 2019 will expire on December 31, 2019.

Firewood permit holders need to be aware of the terms and conditions of their permit. Motorized access for the removal of firewood with a permit is allowed up to 300 feet off roads in firewood cutting areas.

Woodcutters are encouraged to cut firewood in late spring and early fall, while paying attention to weather and road conditions to avoid resource damage. Some woodcutting areas may be inaccessible due to snow or wet conditions.

Minimizing damage to roads helps ensure the Forest is able to continue offering public access and also reduces natural resource impacts like erosion and diminished water quality. If a user can see tire tracks on the road in the vehicle's rearview mirror, conditions are too wet and drivers should turn around to avoid damage to the road.

During the summer, woodcutters need to monitor current fire and public use restrictions which may prohibit chainsaw operations. This is critical for public safety, preserve natural resources and prevent wildfires.

This year woodcutting maps will be available online at <https://www.fs.usda.gov/main/fremont-winema/passes-permits/forestproducts> under firewood permits or digitally from Avenza Maps at [www.avenzamaps.com](http://www.avenzamaps.com).

Permits and information on current conditions are available at Fremont-Winema National Forest offices. Generally offices are open Monday through Friday from 8 a.m. to 4:30 p.m. Purchasers are encouraged to call in advance to ensure permits are available at their nearest office.

For more information on the Fremont-Winema National Forest, visit [www.fs.usda.gov/fremont-winema](http://www.fs.usda.gov/fremont-winema), follow the Forest on Twitter @FremontWinemaNF or on Facebook at [www.facebook.com/R6FWNF](http://www.facebook.com/R6FWNF).

*"USDA is an equal opportunity provider, employer and lender."*



# SEARCH DRILLING

**BOTH DOMESTIC &  
IRRIGATION WELLS  
SERVING CENTRAL  
OREGON WITH OVER  
40 YEARS EXPERIENCE**

**CHRISTMAS VALLEY  
541-420-4949**

**OWNER-TOM SEARCH**



**541-617-1010**  
[www.bendsnip.org](http://www.bendsnip.org)

## **Christmas Valley Concrete, Inc.**

Dale Shumway

**541-576-2218**

**541-420-2917**

Ready-Mixed Concrete  
Septic Systems & Repairs  
Rock & Fill Material  
Land Clearing  
Ditches & Driveways

**\$80<sup>00</sup> Hourly Rate\***

Over 20 years experience servicing  
Christmas Valley, Fort Rock, Paisley,  
Silver Lake & Summer Lake areas.

**\*2 hour minimum**

Licensed/Bonded/Insured  
CCB#99796 DEQ# 38347

## **Christmas Valley Market**

**87497 Christmas Valley Hwy.**

**Christmas Valley, OR 97641**

**541-576-2200**



**Purchase a Chevron gift card  
and use it in the pumps to  
bypass the prepay wait!**

***Fuel Pumps are self serve  
after Market closes.***

# Call the Local Guys FIRST!



## Handde Pump & Electric, Inc.

And a whole lot more store!

- Zimmatic Sales and Service
- Huge selection of Plumbing & Electrical Supplies
- Sinks, faucets, water heaters, pressure tanks
- Galvanized, ABS, CPVC fittings & tools
- Landscaping pavers, railroad ties & more

Monday-Friday  
8:00 am - 5:00 pm  
Phone:  
541-576-2206  
Fax:  
541-576-2702

CCB# 45220

### FOUR BOARD POSITIONS OPEN FOR ELECTION IN MAY

Four Board positions are up for election in May of 2019. Any Registered voter who resides within the Christmas Valley Park and Recreations district (district boundaries are nearly identical to those of the Water Districts) may register with the Lake County Clerk as a candidate. The filing fee is \$10.00.

Applications are available at the Park and Recreation office Monday - Friday 10a.m. til 2p.m.. If you are interested and want your name to appear on the ballot you need to file for candidacy before March 7, 2019

### PUBLIC MEETINGS

#### Christmas Valley Boosters:

2<sup>nd</sup> Monday @ 6:00 pm  
Booster's Building

#### Christmas Valley / North Lake Chamber of Commerce:

Meets Quarterly  
Call for location: 541-576-3838

#### Christmas Valley Fire Board:

3<sup>rd</sup> Monday @ 7:00 pm  
CV Fire Hall

#### Christmas Valley Water Board:

2<sup>nd</sup> Wednesday @ 1:00 pm  
CV Community Hall

EMS: 2<sup>nd</sup> Thursday @ 7:00 pm  
EMS Building

#### Fort Rock Grange:

2<sup>nd</sup> Wednesday @ 6:30 pm  
Fort Rock Grange Hall,  
Potluck TBA. 541-576-2335

#### Fort Rock Historical Society:

2<sup>nd</sup> Tuesday @ 6:30 pm  
Homestead Museum

FR/SL SWCD: 541-947-5855

#### Lake Co. Commissioners:

1<sup>st</sup> & 3<sup>rd</sup> Wednesday @ 10 am  
Lake County Courthouse

#### Lake Co. Hay & Forage Association:

1<sup>st</sup> Thursday @ 6:00 pm  
Lodge at Summer Lake

#### North Lake Health District:

1<sup>st</sup> Monday @ 5:00 pm  
NL Health District Conf. Room

#### North Lake Park & Rec Board:

2<sup>nd</sup> Tuesday @ 9:00 am  
Park & Rec. office  
541-576-2216

#### North Lake School Board:

2<sup>nd</sup> Monday @ 5:30 pm  
North Lake School Library

#### Silver Lake Lioness:

2<sup>nd</sup> Wednesday @ 10:00 am  
Silver Lake Fire Hall

#### Silver Lake Rural Fire District:

2<sup>nd</sup> Monday @ 7:00 pm  
Silver Lake Fire Hall

If you know of corrections, changes, or additions to this list, please call Park and Rec. at 541-576-2216. or email [desertwhispers@yahoo.com](mailto:desertwhispers@yahoo.com)



# BACK IN THYME

by Linda McCoslin

## Highlighting Hair Rinses Part 1:

I found a very interesting article that fits today's generation of changing our hair colors or highlighting tones of hair! For centuries people have used rinses to not only clean their hair but transform the tint of their tresses.

Rinses are simple to create, like making a cup of tea or a strong herbal infusion. Herbs like Rosemary, Sage and Thyme can all be used to bring out highlights in darker shades and cover up some gray, while other natural ingredients such as baking soda, apple cider vinegar, and lemon juice clean your hair and scalp, removing any residue left behind from well water, swimming pools, or styling products.

These are some simple yet effective hair rinses you can create at home. Make sure you use them on clear hair. For all new ingredients you will want to try a patch test at the base of your neck or under your hair so you can see the results, to decide if you like the color or effect. Remember that these are all natural rinses, so the results will not be as dramatic as a chemical dye. However, overtime they will alter the appearance and color of your hair.

### RHUBARB HAIR LIGHTER:

This vegetable (not a fruit) belongs to the buckwheat (Polygonaceae) family and originates from Mongolia. Use only the stalks in this recipe (the leaves are poisonous)

- 3 Fresh Rhubarb Stalks (Chopped)
- 1 Tbls Honey
- 2 Cup Water

Mix all in a small saucepan, cook over medium-heat. Bring to a boil, reduce heat. Simmer 30 minutes. Allow to cool completely, strain. Pour liquid into a clean container with a tight fitting lid.

**To Use:** Massage about 1/2 of the liquid through clean hair; cover with a warm towel or plastic wrap and leave on for at least 30 minutes. Rinse hair well and dry or style as usual.

The longer you leave the mix on your hair, the greater the lightening effects will be. You may need to repeat this weekly for significant color change.

### CHAMOMILE BLOND COCTAIL:

This combines three powerful natural hair highlighting ingredients into one super solution. Chamomile Tea, brewed fresh from garden flowers, and old folk recipe for keeping hair light and blonde. In places like Sweden, they look to pure vodka as the hair ingredient of choice. Also lemon juice, lighter and brightener, is probably the most widely used of the three. You can use these individually or try all three in this rinse. After a few weeks of applying any number of these ingredients, you will have beautiful, naturally high lighted hair.

- 1 cup Strong Camomile tea
- 1 Tbls Vodka
- 1 Tbls Fresh Lemon Juice

**To Use:** Spray or comb through damp clean hair before going outside. The sun will react with the ingredients and lighten your hair over time. This treatment can be drying to your hair, so make sure to apply conditioner or hair oil if needed.



at the Christmas Valley Community Hall  
Twice a month on Thursdays at 5:30 pm

**Feb 21<sup>ST</sup>**  
**March 7<sup>TH</sup> & 21<sup>ST</sup>**  
**APRIL 4<sup>TH</sup> & 18<sup>TH</sup>**

For more information call:  
**Barbara Ferrando**  
**650-455-0052**

Sponsored by:  
Christmas Valley Park and Recreation

poster by:  
Mark Joseph Russell

## Golf Fees for C.V. Golf Course

2019-2020 Golf Season.

Fees are as follows:


**Single Year Pass- \$225**  
**Family Year Pass-\$300**

**9-holes - \$20**  
**18-holes - \$25**

It's never too early to come  
sign up for the new season

Did you get that perfect photo  
that you would just love to  
share?  
send it to

[Desertwhispers@yahoo.com](mailto:Desertwhispers@yahoo.com).



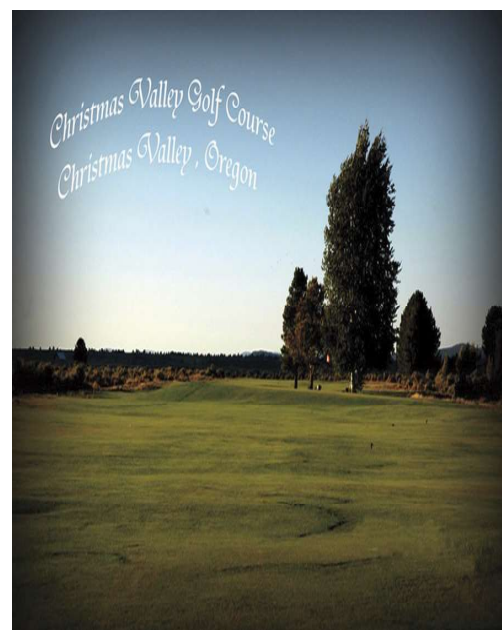
**Willows-West**  
*Knitting & Flowers & More*  
86426 Christmas Valley Hwy  
Christmas Valley, OR 97641  
541-576-2117

10 am to 5 pm - Tues thru Sat  
*both stores*

**The Willows**  
*Antiques & Vintage & Gifts*

87531 Christmas Valley Hwy | Christmas Valley, OR 97641 | 541-576-2199

**Laura Parks**  
*owner*





# CLASSIFIEDS

## FOR SALE

**Bicycle-Mongoose XR 200-7 speed with disc Brakes Excellent condition, rarely ridden. Can be boys or girls \$60.00 OBO**

541-815-5683<sub>25</sub>

**1948 GMC Silversides Bus Motorhome Conversion 35' Needs work to make run. Call for information \$8000.00 Part trade for truck 458-221-0407<sub>27</sub>**

**15' Johnson Boat & Trailer, Seats 3 Center Steering 40hp Evenrude \$500. 458-221-0407<sub>27</sub>**

**Kubota 175 tractor, 3 point hitch, PTo good rubber, diesel, runs good would be a great tractor to tow rototiller, harrow, brush hog asking \$2500.00 OBO**  
541-536-3889 or 420-6215

**2010 Ford Focus SE \$5500 OBO Excellent Condition with 56K miles 541-410-6366**

**Murphy Bed 8.5" tall 55 3/4" wide 15 1/2 deep \$850.00 541-576-2268**

**Truck, Cargo, 1 1/4 ton, 4x4 M-1008 Tactical 1 1/4 Ton 4x4 1986 Diesel very low miles excellent condition. Perfect Bug-out or wood hauler \$5000.00 or \$8000.00 with trailer. Call 541-815-4004**

**2002 Volvo S 60 4 door sedan, front wheel drive, sun roof, priced to sell. Needs a few minor repairs and cleaning. \$2500.00 Call 541-815-4004**

**1989 Executive Motorhome 40' Class A Diesel pusher. Cat 3408T Allison 4 speed Very nice and ready to go south. \$ 29,500 Call 541-815-4004<sub>7</sub>**

**Garbage business for sale. Includes 1999 Volvo front load truck. Approximately 50 front load bins and customer list. Call Adair Brown at 530-233-2433 or 530-640-0162.**

**1 inch Air impact Tool, 1600ft /lb, 6 inch anvil plus Bud nut and stud sockets \$200.00 541-576-4155<sub>8</sub>**

**1 Ton Flatbed 1969 Chev. Truck 292E 5spd manul trans. Posatrack rearend \$1000.00 firm sold as is. 541-576-4616**

## FOR RENT/LEASE

**FORT ROCK GRANGE Community hall is available for rent. There is a main hall with stage, rest rooms, and fully equipped kitchen. 541-576-2335<sub>25</sub>**

**CHRISTMAS VALLEY COMMUNITY HALL for rent. desertwhispers@yahoo.com or 541-576-2216<sub>25</sub>**

## REAL ESTATE

**Christmas Valley 21.37ac \$20,000.00 obo Township 27 South Range 16 EWM Section 19 west one half Government Lot 1 Tax lot 800 Arrow Gap Rd. turn Bowens Rd. One Mile turn Left property starts next intersection 530-366-4424<sub>5</sub>**

**40 Acres off the Grid. Base of table rock east side, lots of Juniper trees, Nice View of the Valley \$32,000. 541-410-9621 or 541-576-2639<sub>27</sub>**

**40 Acres South Oil Dry Road on Power and Pavement \$ 32,000.00 541-410-9621 or 541-576-2639<sub>27</sub>**

## WANTED

**Looking for someone with the equipment to reposition a 40ft metal storage container in Fort Rock Area. Please call 541-733-2155 or 541-733-2869<sub>28</sub>**

**Wanted a small Camp Trailer 60's or older 16ft or smaller Fixer okay if not to bad, No Bathroom preferred Call 541-419-5870 or 541-447-5000 leave message**

**Wanted a Wheel for Subaru 02-03 reasonable) 541-576-2022**

**Anyone willing to help pay for gravel to fill in big hole on N. Tinsel call Donna 541-576-2022**

**"Wanted, temporary (secure) Airplane Hangar space on Christmas Valley Airport, for 2 to 4 months, possibly starting as early as March 2019. Please call 503-481-8001"**

## EMPLOYMENT

**Deputy - Lake County Sheriff's Office. Full-time Deputy to conduct law enforcement, crime prevention, and investigation activities relating to criminal law enforcement in North Lake County. Must be a resident in the north end of the county and will work out of the Christmas Valley annex. Full benefits and PERS retirement. Salary of \$3,400 - \$4,340 per month DOE. To apply, complete and return a Lake County Sheriff's Office application to the Sheriff's Office (Note: this application is different than Lake County's general employment application). Full job description and applications are available at [lakecountyor.org](http://lakecountyor.org), or at the Courthouse, 513 Center Street, Lakeview OR. Open until filled. Questions, call Jay at (541) 947-6073. EOE.**

## EMPLOYMENT

**Lake County Education Service District  
Job Description  
Youth Mentor Program  
Program Coordinator**

**Required Qualifications**  
high school diploma or equivalent  
valid driver's license  
familiarity with the people and communities that comprise North Lake School District  
able to communicate effectively both verbally and in writing with a variety of individuals and organizations  
ability to recruit adult volunteers and maintain regular contact to support and document mentoring activities  
ability to work a flexible schedule to meet the needs of the program  
successful completion of a criminal background and drug test; able to pass a drug test

## SERVICES

**SageBush Salon by Appt. only. Call Robin @541-576-4229. Men, Women & Children. Cuts, Color, Perms, Foils, Scalp Massaging Treatments, Great nourishment for your hair**

**Stephanie's Cleaning Services**  
Providing home cleaning & auto detailing. Basic cleaning services as well as deep cleaning. One time -weekly or monthly, can customize a schedule to meet your needs. Price based on job. 541-576-4461<sub>06</sub>

**Dog Grooming! over 30yrs experience w/ tons of references. Can only do dogs under 50 pounds. Call for Price and Appointments 541-420-2365**

**Mobile Shear Care Specializing in Salon Shears, Grooming and veterinarian Instruments Charlie 208-369-7227**

**Triple-T Firewood, Yard work, Hog Mowing, Clean-up work, Brush Hauling \$35 a hr yard work, \$65 hr tractor work 2hr min. 2 man team. 541-408-4852<sub>22</sub>**

**North Lake Towing & Service  
AAA Service provided Doug Polhans-Owner Operator 541-771-6645**

**THE TINSEL TAILOR: Sewing/alterations shop in CV. Zipper replacement, knit or crochet repairs, general clothing repairs, reasonable rates. Hem jeans \$6 & up; slacks \$9 & up. 541-576-2022<sub>25</sub>**

**Chapman Ranch Upholstery  
Time to Do Equipment Seats Before the Season Starts" 541-408-2642**

PLEASE PRINT CLEARLY



**NATIONAL**  
**SUICIDE**  
**PREVENTION**  
**LIFELINE**  
1-800-273-TALK (8255)  
suicidepreventionlifeline.org

### SUICIDE WARNING SIGNS

These signs may mean someone is at risk for suicide. Risk is greater if a behavior is new or has increased and if it seems related to a painful event, loss, or change.

- Talking about wanting to die or to kill oneself.
- Looking for a way to kill oneself, such as searching online or buying a gun.
- Talking about feeling hopeless or having no reason to live.
- Talking about feeling trapped or in unbearable pain.
- Talking about being a burden to others.
- Increasing the use of alcohol or drugs.
- Acting anxious, agitated or behaving recklessly.
- Sleeping too little or too much.
- Withdrawing or feeling isolated.
- Showing rage or talking about seeking revenge.
- Displaying extreme mood swings.

Suicide Is Preventable. Call the Lifeline at:  
**1-800-273-TALK (8255).**

## Mommy & Me Group

*Submitted*

Do you have a little one, age birth to three years old, who doesn't meet the requirements for Preschool on Tuesdays? You and your child are invited to join Mrs. Anthony on the first and third Thursdays of each month from 10:00 a.m. - 11:30 a.m. at the North Lake School annex building for a **Mommy and Me Play Group**. "We will be exploring our world around us through music, movement, and sensory play," says Mrs. Anthony. "We will also be doing **Make and Take** activities once a month that you can do with your kiddos at home."

If you have questions, please call Mrs. Anthony at 503-351-7855.

## North Lake County Church Directory

### Christmas Valley Community Church

87921 Christmas Vly Hwy ..... **541-576-2757**

Interim Pastor: Greg Melendes

Youth Leader: Fred Chugg

www.christmasvalleycommunitychurch.com

Sunday School 9:45am

Morning Worship 10:45am

Youth Group Wednesday @ 7:00pm

### Christmas Valley Seventh-day Adventist

Old Lake Rd & Sunrise Circle.....

mssg. phone.....**541-306-0384**

www.bibleinfo.com

Sabbath School 9:30am

Sabbath Worship 11:00am Saturdays

Midweek Bible Study & Worship 6:00pm

### Fort Rock Community Church

Downtown Fort Rock ..... **541-576-2888**

Pastor: Jeremy Warkentin

Sunday School 9:45am

Sunday Morning Worship 11:00am

3rd Sunday Potluck

Saturday Men's Breakfast at 7:00am

### Free Church Of God

www.freechurchofgod.org

True theology lies with the Apostles that Jesus, himself, trained and ordained.

### Lutheran Bible Study and Worship

call for location/directions ..... **541-576-2593**

Pastor Peter Pagel of Faith Lutheran Church in

La Pine leads a local meeting

Tuesdays at 6:00pm

### New Life Fellowship of Christmas Valley

87218 Glitter Lane

Pastor: Doug Polhans .....**541-591-4067**

Visit us on FACEBOOK

Sunday School 9:30am

Sunday Worship 11:00am & 6:00pm

### Praise The Lord Fellowship

35 NE Arrowhead Rd, CV..... **541-576-3079**

Pastor: Rev. Suzan Burch/Fowler

Assistant Pastor: Marvin Fowler

Worship Gathering Sunday 11:00am followed

by Potalatch (Blessing Meal)

Song & Praise Sunday 4:00pm • Bible Study

Wednesday 4:00pm • Prayer Saturday 4:00pm

### Silver Lake Church of the Bible

Hwy 31, Silver Lake ..... **541-576-2367**

Pastor Leon Baker

Sunday School 10:00am

Morning Service 11:00am

Second Sunday Potluck

### Well in the Wilderness Church

Sunrise Circle, Christmas Vly **541-977-5296**

Pastor Kerry Cardwell: 541-977-5296

Pastor Bon Puckett: 541-576-4765

Sunday School (for all ages) 9:45am

Morning Worship 11:00am

Wednesday night 6:00pm

### Holy Family Catholic Church

57255 Fort Rock Rd ..... **541-576-2415**

Sundays at 3:30pm

Contact - Mike & Laura House: 541-576-2415

### The Konaway Nation

Council Meetings every 2nd.

Saturday of each month at

Noon at the Chief's home.

Potalatch to follow.

Call 541-576-3079 for info.

### SOBRIETY IN THE DESERT

#### AA AND NA

FRIDAYS @ 5:00 PM

ON THE BACK SIDE OF

NORTH LAKE CLINIC

87520 BAY ROAD

CHRISTMAS VALLEY, OR 97641

Rev. Suzan Burch will be teaching Coastal Jargon. This is one of 14 Native American trade languages. if interested, call  
**541-576-3079**

## Celebrate Recovery

**Mondays @ 6:30 p.m.**

CV Community Church

Sherry 541-576-4509

or Tim 541-977-4944

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